

Debbie Trice  
Mayor



Vice Mayor Kathy Kelley Ohlrich  
Commissioner Jen Ahearn-Koch  
Commissioner Liz Alpert  
Commissioner Kyle Battie

## **REGULAR CITY COMMISSION MEETING OF JANUARY 20, 2026**

**WELCOME** to a Regular meeting of the City Commission. This Agenda includes all matters scheduled to come before the Commission at this meeting. It is prepared to help you follow the proceedings of the meeting. Your interest is appreciated, and we invite your comments. Input from citizens is important; we need and welcome it.

**If you wish to address the Commission, please fill out a "Request To Speak" Form** located on the table at the back of the Commission Chambers. Fill out the form completely, indicating the Agenda Item to which you intend to speak, and place the form in the box on the table. **If you intend to speak under Citizens' Input Concerning City Topics**, the subject should also be noted on the "Request To Speak" Form. **Agenda Items for which citizens' comments are not permitted are noted**. In general, these will be items on which a public hearing has previously been held. Listed below are the time limits established for speaking:

- **Public Hearings - Quasi-judicial:** A reasonable amount of time to be determined by the City Commission will be provided to Applicants and Affected Persons desiring to speak.
- **Public Hearings - Legislative:** Citizens desiring to speak are allowed five (5) minutes. Petitioners are allowed fifteen (15) minutes with a five (5) minute rebuttal at the close of the public hearing. We will ask you to take an oath that all evidence and testimony presented during the public hearing are truthful.
- **Citizens' Input Concerning City Topics** - Citizens desiring to speak are allowed three (3) minutes. Remember, appearances before the Commission are not a substitute for attempting to resolve your issue(s) through the appropriate administrative channels. **Citizens' Input is to allow citizens the opportunity to present their view on matters concerning City topics but not on items scheduled elsewhere on the Agenda.** Questions and answers shall not be permitted. Matters presented to the Commission may be referred by the Mayor, with consensus of the Commission, to the Administration for action and possible follow-up at a future Commission meeting. We expect that citizens have first attempted to speak directly with the City's Administration.
- **Other Agenda Items permitting citizens' comment** - Citizens desiring to speak are allowed **three (3) minutes**. Agenda items for which citizens' comments are not permitted are noted in the left margin of the Agenda.

The City Auditor and Clerk will forward all Request to Speak forms to the Mayor. When the Mayor calls your name, come to the Commission table, and restate your name for the record. We ask that your comments be limited to the subject of the Agenda Item. Remember, we are always happy to listen to your comments; however, this is not intended to be an extended question and answer session.

Again, the City Commission thanks you for taking the time to participate in our meeting.

**DEBBIE TRICE**  
**Mayor**



## AGENDA

**REGULAR CITY COMMISSION MEETING**

**January 20, 2026**

**CITY HALL**

**City Commission Chambers  
9:00 AM**

**1565 First Street  
Sarasota, Florida**

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**\*\* PLEASE NOTE: THE COMMISSION WILL RECESS FOR LUNCH AT APPROX.  
12:00P.M. \*\***

**CALL MEETING TO ORDER**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**APPROVE PROPOSED AGENDA SCHEDULE**

Citizens' comments are not permitted on Proposed Agenda Schedule

**I. COMMISSION PRESENTATIONS:**

- I.1 Proclamation Re: Recognizing January 20, 2026 as Jewish Family & Children Service of Suncoast, Inc. (JFCS) 40th Anniversary Day
  - [I.1 Agenda Request Form.pdf](#)
  - [JFCS Proclamation.pdf](#)

**II. SCHEDULED PRESENTATIONS:**

Scheduled Presentations are limited to 7 minutes. No action may be taken by the Commission other than referral to the administration. Citizens comments are not permitted on Scheduled Presentations

**PLEDGE OF PUBLIC CONDUCT**

**III. CITIZENS' INPUT CONCERNING CITY TOPICS:**

(Limited to 30 minutes)

Note to the Public:

At this time, citizens may address the Commission on topics concerning the City. (3 minutes per person time limit) Citizens' Input is to allow citizens the opportunity to present their view on matters concerning City topics but not on items scheduled

elsewhere on the Agenda or items that were the subject of a previously held public hearing which has been closed and Commission deliberations continued to a future date. Questions and answers shall not be permitted; however, matters presented to the Commission may be referred by the Mayor, with consensus of the Commission, to the Administration for action and possible follow-up at a future Commission meeting.

#### **IV. APPROVAL OF MINUTES:**

Citizens' comments are not permitted on Approval of the Minutes items.

IV.1 Approval Re: Minutes of the Regular Sarasota City Commission Meeting of December 01, 2025 (CITIZENS COMMENTS ARE NOT PERMITTED ON THIS ITEM)

[IV.1 Agenda Request Form.pdf](#)  
[25-12-01 Regular.FINAL.pdf](#)

#### **V. BOARD ACTIONS:**

#### **VI. CONSENT AGENDA NO. 1:**

Note to the Public: All matters listed under Consent Agenda No. 1, are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

VI.1 Approval Re: City's Annual Investment Performance Review for the year ended September 30, 2025

[VI.1 Agenda Request Form.pdf](#)  
[Annual\\_Investment\\_Report\\_Presentation\\_FY25.pdf](#)

VI.2 Approval Re: Authorize the Mayor and City Auditor and Clerk to execute Agreement between the City of Sarasota and Advanced Recreational Concepts, LLC; Apollo Sunguard Systems; Bliss Products and Services, Inc.; Industrial Shadeports Inc.; Kompan, Inc.; Lanier Plans, Inc.; Playmore West Inc.; Playspace Services Inc.; and Swartz Associates, Inc. (Invitation to Bid 25-39SH) For Purchase and Installation Services of Park and Playground Equipment on an as needed basis

[VI.2 Agenda Request Form.pdf](#)  
[ITB 25-39SH-Park and Playground Equipment-Agenda.pdf](#)

VI.3 Approval Re: Authorize the Mayor and City Auditor and Clerk to execute the Agreements between the City of Sarasota and SAK Construction, LLC and Gulf Coast Underground, LLC (Bid 25-31JS) for Citywide Sanitary Sewer Main Line Lining & Rehabilitation on an as needed basis with an estimated annual amount of \$1,000,000.00

[VI.3 Agenda Request Form.pdf](#)  
[MainLiningFullPacket.pdf](#)

VI.4 Approval Re: Authorize the Utilities Department to execute a Purchase Order between the City of Sarasota and F.H. Paschen, S.N. Nielsen & Assoc., LLC for the Lateral Lining project based off the Sourcewell Contract No. FL-R4-GC-092524-FHP in the amount of \$1,461,421.00

**VII. CONSENT AGENDA NO. 2:**

Note to the Public: All matters listed under Consent Agenda No. 2, are considered to be routine by the City Commission and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

VII.1 Adoption Re: Proposed Resolution No. 26R-3373, opposing offshore oil and gas drilling in the eastern Gulf of America; affirming the City's commitment to protecting its coastal resources, economic vitality, and environment; requesting action from State and Federal leaders; and providing for effective date (Title Only)

[VII.1 Agenda Request Form.pdf](#)  
[Agenda Back Up.pdf](#)

**VIII. BOARD APPOINTMENTS:**

VIII.1 Appointment Re: Police Officers' Pension Fund Board of Trustees

[VIII.1 Agenda Request Form.pdf](#)  
[Police Officers Pension Fund Board of Trustees.pdf](#)

**IX. UNFINISHED BUSINESS:**

**X. LEGISLATIVE PUBLIC HEARINGS:**

Note to the Public: At this time citizens will take an oath if they desire to speak at the following public hearings.

**XI. QUASI-JUDICIAL PUBLIC HEARINGS:**

Note to the Public: At this time citizens will take an oath if they desire to speak at the following public hearings.

XI.1 Public Hearing Re: Proposed Ordinance No. 26-5589, to rezone a portion of that certain parcel of real property totaling approximately +/- 4.49 acres located at the southwest corner of 21st Street and N. Osprey Avenue, with a street address of 1790 21st Street, from the Residential Multiple Family 2 (RMF-2) zone district to the Governmental (G) zone district; approving Site Plan Application No. 25-SP-02 to allow the replacement of an existing +/- 21,197 square-foot multi-purpose building with a new +/- 21,760 square-foot multi-purpose building, a covered play area, and a multi-purpose athletic field, all as more particularly set forth herein; and affirming Planning Board approval of Major Conditional Use Application No. 25-CU-01 to allow Community Service Uses, etc. (Title Only) (Application Nos. 25-SP-02, 25-CU-01, 25-RE-02) (Applicant Joel J. Freedman, AICP, as agent representing Boys & Girls Club of Sarasota and DeSoto Counties, Inc., lessee)

[XI.1 Agenda Request Form.pdf](#)  
[Agenda Backup.pdf](#)

**XII. NEW BUSINESS:**

XII.1 Discussion Re: Updates to Various Chapters of the Sarasota City Plan

(Comprehensive Plan)  
[XII.1 Agenda Request Form.pdf](#)

**XIII. CITIZENS INPUT CONCERNING CITY TOPICS:** (Limited to 30 minutes)

Note to the Public: At this time, citizens may address the Commission on topics concerning the City. (3 minutes per person time limit) Citizens' Input is to allow citizens the opportunity to present their view on matters concerning City topics but not on items scheduled elsewhere on the Agenda or items that were the subject of a previously held public hearing which has been closed and Commission deliberations continued to a future date. Questions and answers shall not be permitted; however, matters presented to the Commission may be referred by the Mayor, with consensus of the Commission, to the Administration for action and possible follow-up at a future Commission meeting.

**XIV. REMARKS OF COMMISSIONERS, ANNOUNCEMENTS AND ITEMS FOR NEXT AGENDA:**

**XV. OTHER MATTERS/ADMINISTRATIVE OFFICERS:**

**XVI. ADJOURN**

**MEETING NOTICE**

Meeting Notice  
[1-20-26 Regular Meeting Notice.pdf](#)

**CITY COMMISSION RULES OF PROCEDURE**

City Commission Rules of Procedure  
[RulesofProcedure April 2025.pdf](#)



## Notice to the Public

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The City of Sarasota is committed to providing qualified disabled individuals an opportunity to participate in meetings of the City Commission.

The City of Sarasota prohibits discrimination in all services, programs, or activities on the basis of race, color, national origin, age, disability, sex or gender, marital or familial status, religion, sexual orientation, veteran status, or genetic information. Persons with disabilities who require assistance or alternative means for communication of program information such as Braille, large print, audiotape, etc., should contact: The City of Sarasota ADA Coordinator, Jake Brown, at (941) 263-6299 or by email at [adacoordinator@sarasotafl.gov](mailto:adacoordinator@sarasotafl.gov).

In accordance with the Americans with Disabilities Act of 1990 and Section 286.26, Florida Statutes, persons with disabilities needing special accommodation to participate in a meeting should contact the ADA Coordinator at (941) 263-6299 at least two business days prior to the date of the meeting as to the nature of the auxiliary aids and/or service necessary.

Every effort will be made to provide such aid or service to the extent that they are reasonable, do not result in undue financial or administrative burden, and do not alter the fundamental nature of the meeting. Consideration will be given to the individual's preferred aid or service. However, alternatives may be provided if in the City's determination such alternatives provide an effective means of communication. For the benefit of individuals utilizing hearing aids with a T-coil, the City Commission Chambers and SRQ Media Studio are outfitted with a Hearing Induction Loop for enhanced hearing assistance.

Proceedings will be electronically recorded. Should an individual feel that a verbatim transcription of the proceedings may later be needed, said individual has the burden and expense of arranging for same. Copies of the electronic recording may be purchased from the Office of the City Auditor and Clerk.

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**Shayla Griggs**  
**City Auditor and Clerk**